

MEETING AGENDA

June 16th, 2026

- 1. CALL TO ORDER**
- 2. APPROVAL OF MAY 19TH MINUTES**
- 3. GUEST & PUBLIC COMMENTS:**
 - A. ABBY KING**
- 4. ENGINEERS REPORT:**
 - A. WATER METER INPUT FROM NEPTUNE**
 - B. POSSIBLE GRANT OPPORTUNITIES**
 - C. EMERGENCY ACTION PLAN**
 - D. PAVING**
 - E. GROVE BATHROOMS**
- 5. POLICE REPORT:**
- 6. LAW UPDATE:**
- 7. MAINTENANCE REPORT:**
 - A. UPDATES**
- 8. SECRETARY:**
 - A. UPDATES**
- 10. NEW BUSINESS:**
 - A. PAY MONTHLY BILLS**
 - B. GROVE**
 - C. ROCKWOOD SCHOOL**
 - D. WATER STREET- Water Leak Problem**
 - E. DISCUSSION FOR ADDITIONAL POLICE OFFICER**
 - F. MAINTENANCE**
- 11. EXECUTIVE SESSION (IF NEEDED)**